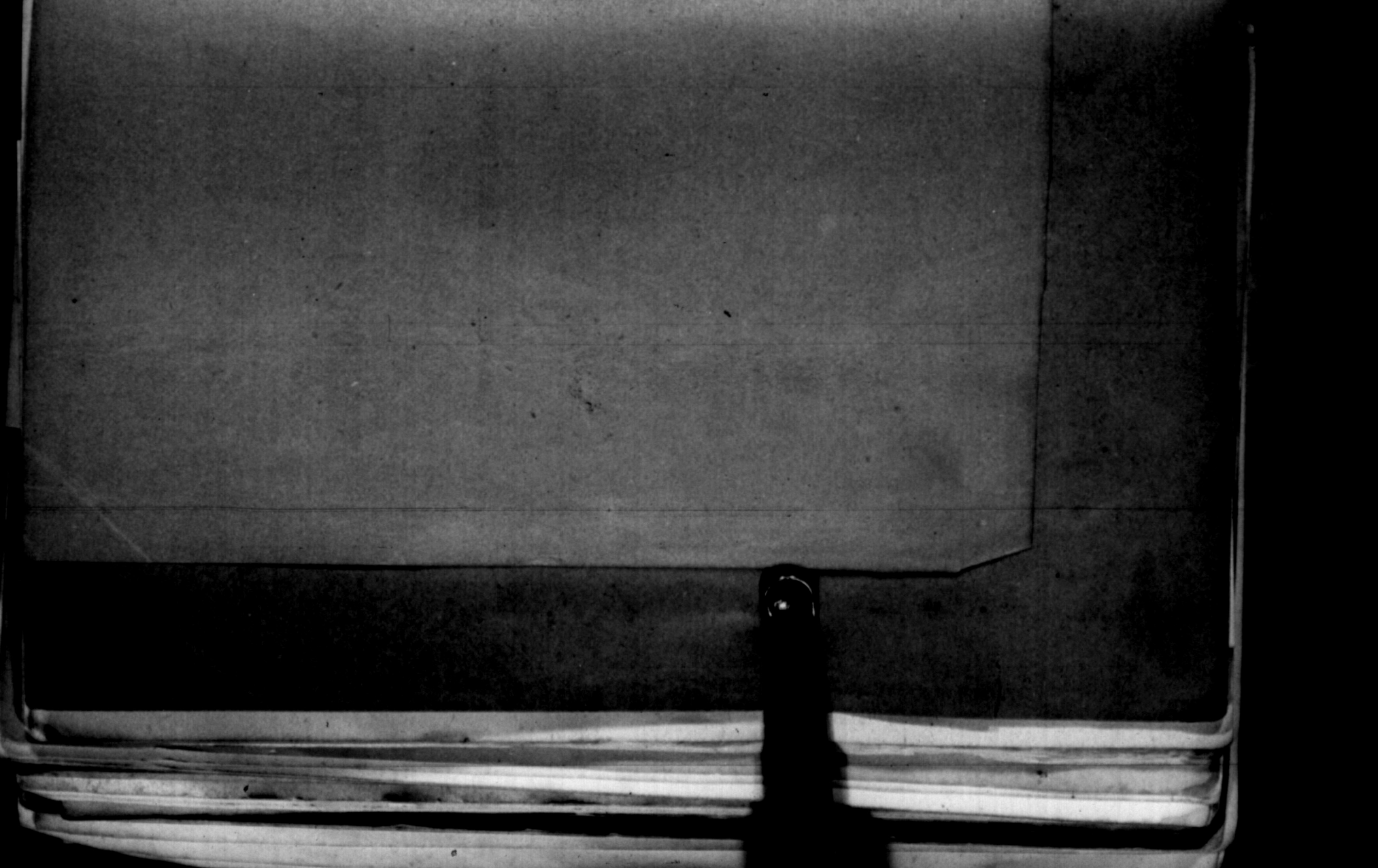
Adelia M. Hillman.

CHICKASAW

Baptist Association.

1889.

1891.



Adelia M. Killman.

PROCEEDINGS

OF THE

Fiftieth Annual Session

OF THE

CHICKASAW BAPTIST ASSOCIATION,

HELD WITH

Friendship Baptist Church,

Pontotoc Co., Miss.,

SEPTEMBER 10th, 11th, and 12th, 1889.

MERIDIAN, MISS.
Printed by J. B. Gambrell & Sons,
1889.

OFFICERS OF THE ASSOCIATION.

G W Po ter.....Moderat
F. M Ferrel.....Cler
N. M. Berry.....Treasure

EXECUTIVE COMMITTEE.

J. L. Byers, J. L. Ferguson, S. Webb, J. H. Fuller, Geo. Hill,
J. Carter, W. J. Richie, N. M. Berry, Z. T. Hester, W.
Dickson, W. L. Souter, J. M. McGraw, W. A. Funk, J. F. Col
man, W. Hancock, K. C. Morgan, S. Darden, J. T. Baker, J.
Robbins, G. W. Sibley, J. R. Sumner, J. H. Dodds, W. Gillen,
D. Hughes, J. B. Reid, J. W. Adams, I. H. Rhea, J. H. Morgan
J. Hattox, G. E. Murphy, Geo. Hodges, R. Burress, N. J. Harral
W. P. Winter, Wm. Jeter, J. L. Calfee, Geo. Whitten.

STANDING COMMITTEES.

State Mission.....C. W. Smith
Missi-sippi College and Education.....R. A. Cooper
Foreign Mission.....D. C. M. Bingham
Sabbath Schools.....J. W. Boatright
Prohibition.....M. L. Henry
Documents and Publication.....J. H. Morgan
Credentials and State of Religion.....J. W. Powel, J. T. Swain
J. W. Adams, F. M. Ferrell.

NEXT SESSION.

PLACE.—Midway church, seven miles east of Abbeville, on I. C.
Railroad.

TIME.—Tuesday after the second Sabbath in September, 1890.

INTRODUCTORY SERMON.—W. P Winter. C. W. Smith. Alt.

PROCEEDINGS.

The CHICKASAW BAPTIST ASSOCIATION met in its Fiftieth Session, with Friendship Church on Tuesday 10th, Sept., 1889, at 11 A. M.

The Introductory Sermon was preached by Elder R. A. Cooper. Text, Act of Apos, 1st Chap, latter part 8 verse. Subject: Witnessing for Christ,

On motion the following Committee was appointed: Credentials and State of Religion, J. W. Powel, H. D. Blaylock, W. R. Spencer.

After sermon congregation was dismissed until 2 P. M.

Evening Session.

The Association assembled at 2 P. M. Moderator read 15th and 16th Ps. Prayer by Bro. Frank Souter.

On motion Elders G. W. Potter and Isaac Smith, from Mt, Pleasant Church were recognized and received as delegates, they being present without letter.

On motion Bro. W. J. Richie and all other delegates present without letters were received. The Association engaged in prayer with Elder C. W. Smith.

The names of delegates as shown by letters are enrolled as follows:

Abbeville—J. L. Furguson, J. S. Bennette.

Arnaziah—L. M. Baker, J. R. Ruff, W. Ruff, T. L. Ruff, alt.

Antioch.

Bay Springs—D. A. Gregory, J. A. King. R. D. Roberts, W. Crow, alt.

Bethel, L. C.—J. J Gibson, Wm. Watts, W. G Beard.

Bethel, N. C.—G. J. Robbins, J. S. Dyson, J. D. Pylcher.

Bluff Springs—J. J. Carter, Isaac Crow, W. H. Miller, Jas. Carter, alt.

Easy Springs—W. J Richie.

Cherry Creek J. T. Pitts, D C. M Bigham, N. M. Berry, W. R. Spencer, alt.

Cypress Creek—A. R. Owens, J. W Gardner, Z. T. Hester.

Duncan Creek—W. C. Farrar, U. R. Nowlen, W. B. Dickson, D. W. Pyle, alt.

Friendship—W. L. Souter, E. D. Stephens, S. Duncan.

Fredonia—W. H. Heard. J. D. McGran, G. W. Williams. W. Huskins, alt.

Liberty—W. A. Funk, W. J. Ball, T. D. Brandon, B. J. Caldwell, alt.

Mt. Pleasant—Isaac Smith, G. W. Porter. J. F. Coleman.

Mt. Pigah—W. N. Swain, G. W. Bullock, N. Tucker, W. Hancock.

Midway—G. W. Alford, I. M W. Herring, K. C. Morgan.

Macedonia—J. L. Swain, W. J Rhea, W. D Greer, S. C. Darden, alt.

Myrtle—J T , J. Baker W. Riley, alt.

New Albany—J. B. Stewart R. A. Cooper, H B Kent, S. J. Owen, alt

New Hope—Hiram Pitts, Jas. Smith, J. Weaver, W Seal, alt.

New Prospect—B. F. Hall W. L. James, J. R. Warren, J. T. Todd, alt.

Oak Grove—J N Dodds, I. M. Hannie, W. C. Brard, R. H. Gisham.

Old Oak Grove—W. C. Gillen, H. T Garrison, P. H. Stewart, H A. Day, alt,

Poplar Springs—J. W. Powel, C. C. Hughes W. E. Vines, C Coleman, alt

Pleasant Hill—P H. Shelton, R J. Lee, M. W. Stroud, J. B. Reid, alt.

Philadelphia—Joe Gray, J. W. Adams, J. B. Hall, G. W. Landermilk, alt

Piney Grove—Thos. Gorley, John Rhea, W. H. Tuton, J W. Waldrop,

Pleasant Dale.

Salem - J. H. Morgan, J. J. Johnson, W. B. Blackard.

Shady Grove—J. F. Swords, Geo. Simpson, J. H Hattox, J. B Dysm, alt.

Shiloh—F. M. Vines, G. E. Murphy, W. B. Huckabee, G. N. Hampton, alt.

Spring Hill—D. Robertson, W. A. Rogers, W C. Carter, W. B. Hawkins, alt

Spring Creek—H D. Blaylock, S. C. Blaylock, S H. Blaylock, A J. Gains, alt.

Temperance Hill - J. M. Shadract, N. J. Harrall J J. W. Boatright.

Toccopola—C. W Smith, F. M. Ferrell, W. P. Winter.

Turn Pike—W. Jeter, E. Long, J. Smitherman, O. B. Souter, alt.

Union—C. Watts, J. L. Hartfield, W. M. Dossette.
Zion Hill—J. P. Tate, Thos Wood, H. H. Tate
Proceeded to the election of officers.

On motion the rule of election by ballot was suspended and the following were elected by acclamation: Elder G W. Potter Moderator; F. M. Ferrell, Clerk; N. M Berry, Treasurer.

On motion the order of business of last session was adopted.

Order of Business.

1. Call for Petitionary Letters.
2 Call for Correspondence.
3. Call for Reports of Standing Committees.
1. State Mission.
2. Mississippi College and Education.
3 Foreign Missions.
4. Report of Executive Committee.
5. Sabbath Schools.
6. Prohibition.
7 State of Religion
8. Documents and Publications.
4. Report on Finance.
5 Report of Treasurer.
6. Determine place of next session.
7. Elect Minister to preach Introductory Sermon.
8 Appoint Correspondence.
9. Appoint Standing Committees.
10. General Business.

The following resolutions were adopted:

WHEREAS, As this is the Fiftieth Anniversary of this Association and, whereas, we have much to love and praise and thank God for, therefore,

RESOLVED, That the Devotional Committee be instructed to set apart and arrange for an hour or two during this session, to be spent in thanksgiving and prayer to God for his goodness and mercy to us as an Association during the half century of our existence as such.

RESOLVED, That the hours of convening and adjouring be as follows:

Convene at 8:30 A. M., adjourn at 11 A. M. Convene at 1:30 P. M., adjourn at will.

Appointed as Committee on Devotional Exercise, Bros. J. W. Adams, B. J Caldwell, Calvin Beard, with the Deacons of Friendship Church.

On motion the report on State Missions and Associational Missions as presented in report of Executive Committee was made special business for 10 A. M. ednesday.

The following correspondents were received:

J. T Christian, Association Board; Frank Souter, Aberdeen Association, H. W. Lantrip, Aberdeen Association.

On motion adjourned to 8:30 A. M., Wednesday. Prayer by Elder Isaac Smith.

SECOND DAY--Morning Session.

Association convened at 8:30 o'clock. Moderator read 103 Psalm. Prayer by Elders W P. Winter J. R. Summer.

Minutes of first day read and approved

Bro M. C Selph. correspondent from Tippah Association was received, Elder H. L. Finley as visitor from the same Association.

On motion the report on Mississippi College and Education be called for immediately after the report on State and Associational Missions.

On motion the order of business was suspended and the report on Prohibition called for. The report on Prohibition was read by Elder C W. Smith.

Elder J. Gambrell representing Mississippi College was present and welcomed, also Sister M. J Nelson, representing Women Work

Report on Prohibition was discussed by Bro. A. B. Knox, Elders C. W. Smith, W. P Winter, R A. Cooper Time expired.

On motion time was extended to permit Elder R. A. Cooper to finish his discussion.

On motion the discussion of the report was deferred.

Committee on State Missions not present, the report was read by Elder G . Potter. he report was spoken to by Elders, J. B. Gambrell, J. T. Christian.

Appointed as Committee on Finance J F. Coleman, J. T. Baker, C. C. Hughes

Adjourned to hear sermon by Elder J. T. Christian.

Evening Session.

Association reassembled at 1:30 o'clock Prayer by Elder J. B. Gambrell. Resumed the discussion of report on State Missions. Report of Executive Board was read by Bro N. M. Berry. Speeches were made by Bro. W. L Souter, Elder C. W. Smith, Elder J. T Pitts, Bro Frank Souter, Elder H L. Finley,

Elder R. A. Cooper, Bro. N. M. Berry, Elder J. B. Gambrell, Elder G W. Potter.

On motion the reports were adopted.

State Missions.

Our work is moving on grandly in the State God is with us. There seems to be an increasing interest in State Missions. Over 17 000 baptisms reported, white and colored and a membership of over 200.000. Our mighty baptist army is steadily advancing Our watchword is "Christ and the Bible forever." Our State Board is in a prosperious condition. Sixty-nine Missionaries have been employed. Over $41,000 has been collected for Missions and Education.

Our Missionaries are doing a grand work in the Mississippi bottoms.

Peace and harmony provide and a growing desire to do greater things for the master. Let us work while it is called today Let us not cease our efforts until every city, town and hamlet, and every nook and corner of our great State has had the Gospel preached to it, and indoctrinated in the great truths committed to us in the sacred word.

Statistical Exhibit.

Number of Missionaries	69
Days of Actual Service	5,679
Number of Miles Traveled	55 918
Number of Stations Occupied	354
Number of Sermons Preached	3,272
Church Prayer Meetings Attended	1,026
Families Visited for Religious Purposes	6,729
Number of Persons Baptised	1 050
Number of Persons Received by Letter	352
Number of Persons Restored	58
Total Additions to the Churches	1,460
Number of Churches Organized	15
Sunday Schools	89
Officers, Scholars and Teachers in the same	3.077
Addresses, Lectures, &c	574
Pages of Tracts distributed	46,687
Value of Books Sold	$2.317
Subscribers to Record and other Religious Papers	764
Collected on the Field for Missions	$1,776
For other Purposes	$7,668
Houses of Worship Repaired	14

Houses of Worship Built.....
Value of Church Building and Repairing.....$15,6
Women's Missionary Societies Attended.....
Women's Missionary Societies Organized.....
Women's Missionary Societies Re-organized.....
Children's Meetings Attended.....
Sunbeam Societies Organized.....

Respectfully submitted,

D. C M. BIGHAM, Committee.

Report of Executive Board.

Your Executive Board beg leave to report, that in accordan with the resolution passed at our last session, we have had meeting on Saturday before each fifth Sunday since we last m and most of the time on Sunday also. At each of our meeting we have had the presence of the Divine Master. We have f that it was good thus to meet together. We hope some pr gress has been made at the Church where we have held o meetings, we have been received with the utmost kindness a hospitality, and trust that some good has been accomplished each. in stiring up a spirit of Missions We regret to have say the work in that direction is scarcely begun, as you w learn from Treasurer's report many of the Churches have not co tributed as much as one individual, in many instances ought have done. We say this in no spirit of complaining, but we most earnestly urge a spirit of self-sacrifice on the part of ea of our members. If we had this where many give a dime, th would give a dollar, and where others a dollar five or ten wou be given.

If we had this spirit burning on our hearts, just as would well pleasing to the Master, our thousand dollars for the diff ent objects would look like a very little offering of our thir nine Churches

Respectfully submitted

W. L. SOUTER, Pres. Board.

Report on Mississippi College and Education was read by Br Frank Souter, who submitted the report of last session. T report was spoken to by Elder R. A. Cooper.

Adjourned to 8:30 A. M., Thursday.

Prayer by Elder J. H. Morgan.

THIRD DAY MORNING SESSION.

Association met at 8:30 o'clock Moderator read 15 vers of 8 Chapter Acts Prayer by Elder J. L. Furguson and Bro.

L. Calfee. On motion the report on Mississippi College, and Education was laid on the table subject to call. Call for report on Prohibition. On motion the report was adopted.

Prohibition.

It is a fact, that in the time of our Saviors ministry evil spirits or devils. entered into and held possession of men.

We read, in Luke 4: 33-4, that when those demons saw Jesus approaching they recognized Him, and knowing the resistlessness of his power, they cried out with a loud voice, saying let us alone, etc. This was their plea for social liberty. They did not believe in Prohibition The liberty, which the demons of old claimed was not liberty to do as they pleased with themselves, but the liberty to do as they pleased with other beings.

This liberty the Savior denied them It is a similar liberty we deny the manufacturers and dealer in intoxicating liquor. Now what is liberty? I know in its widest sense it is freedom from all restraint. The savage in his wild and uncivilized condition has such a liberty. In society liberty is not to do as each individual pleases but to do that which society allows. It is liberty regulated by law. It leaves a man free to do anything not inconsistent with the public good. Society has a right to claim from every one, that he shall be. the best, purest, strongest being physically, mentally and spiritually, he can become or make himself Prohibition protects individual life and property.

Liberty interposes its prohibition against whatever tends to destroy society. The law demands, that there shall be among men an accommodation to each others needs, dangers and duties. No man has the right to pursue a calling or profession, or to make any use of his property, that shall put in jeopardy, the safety of property, lives or morals of others. Now what does the liquor trafic demand? You know that it demands the protection of the law. Ought it to have this protection? Is it a well doer, or an evil doer? Does it promote the interest of men or is it an enemy to it? Does any man need any evidence as to its nature, character and results?

I take from a leaflet the following and submit it as evidence of the work it is doing: "There are nearly 1,000,000 drunkards in the United States and 3,000,000 women and children an suffering disgrace and poverty on account of their drunkness. Nearly 100,000 men die every year and go to drunkards' graves. You know what 1st Cor., 6: 10 says about drunkards. The Federal Government receives $80,000,000 rev-

enue yearly from the manufucture of all kinds of liquors, and the States receive $20,000,000 more for licenses, making a total of revenue of $100,000,000 a year. So the Government receives $1000 on every man who dies a drunkard. The debit side is startling in its immensity, statistics showing that $900,000,000 are annually spent for intoxicating drinks, while to this vast sum must be added the proportionate criminal and pauper expenses jails, reformatories, prisons, insane and other asylums and poor-houses; also the expenditure of public and private charitable organizations, of extra legislation, court, police and other officers, and finally the loss of time and injury to health and life, all this is estimated at $600 000,000, making the awful total of *one billion and a half annually*. Brother, do you wink at this awful traffic? There are 25,000,000 moderate and immoderate drinkers and drunkards in the United States, which may be classed as follows: 17,000,000 immoderate drinkers, 1,000,000 drunkards. More than 3,000,000 profess to be Christians Stop all moderate drinking and in five years there will be no drunkards and the 250,000 liquors saloons in the United States will be closed Moderate drinking leads to immoderate and immoderate drinking makes drunkards." Oh, Brethren; every church that upholds moderate drinking, upholds making drunkards and sending souls to hell. 1st Pet. 4: 17. Now then what does prohibition demand? It demands the liberty of living in a society where no man shall be protected in evil doing, where nothing that wars with public good shall be licensed by statute, where drunkness and all the crimes to which it leads, where all the haunts of the drunkard and all the apparatus for making him shall be utterly and forever put out of the way

Respectfully, C. W. SMITH.

Call for report on Foreign Missions.

Report was read by Eld. R. A. Cooper.

On motion the time for special service of praise was limited to one half hour

The Association spent one half an hour in praise and thanksgiving to God for his mercies during its half century of existence. Services conducted by Eld. Isaac Smith.

Resumed discussion of report on Foreign Missions. Remarks were made by Eld. R. A. Cooper and Bro. Frank Souter.

Foreign Mission.

The darnkneas that stiil broods over our earth is appalling. Eeight hundred and fiifty millions of people are yet to be reach-

ed for the first time with the gospel. In one nation, China, there are 1500 counties without a single missionary—without one witness for Jesus. Africa has been seen as yet only along its borders; its interior, like God's love, is unexplored and unknown. hile it is desired, it cannot be expected that an associational report give in detail what our Foreign Mission Board and its missionaries are doing to give these hosts the gospel. That which most concerns us is what part our Lord would have us take in bringing them to a knowledge of the truth It must be remembered that these heathen are our brethren in the flesh. Like us they have fears and sorrows. ike us they have sinful hearts envy, jealousy, hatred, murder and rebellion against God. For them, as for us, God has the remedy for sin. Jesus Christ, the righteous who, by the grace of God tasted death once for every man. They, like us, must hear the gospel before they can believe. But how can they hear without a preacher and how can they preach except they be sent? But does God really want us to send the heathen the gospel? The commission go ye into all the world and preach the gospel to every creature, by which God's servants preached to us, is the same commission by which we preach to our children and the stranger that comes within our gates. Again, "The spirit and the Bride say come, and let him that *heareth* say come" We have heard and God's command is, "Let him that heareth say come," Rev. 22: 17. In the providence of God there are two ways of responding to the command. I must either go or send. If he had left it to me to choose between the two duties, I should prefer that another go and let me send. If the Lord appoints me to the easier task, how much more cheerful I should be in its performance. Indeed what a precious privilege to the one who has tasted and knows that the Lord is good, to turn to his neighbor or send to his neighbor and bid him to the gospel feast. If we are willing to do the will of the Master, we shall know of the doctrine that it is of God

Respectfully submitted,

R. A. COOPER, Committee.

Call for report on Sabbath Schools. On motion report deferred subject to call.

Call for report on Documents and Publications Committee made verbal report and afterward presented written report. The report was discussed by Eld. J. B.Gambrell. Adjourned to hear sermon by Eld. J B. Gambrell.

Evening Session.

Association met at 1:30 P M. Prayer by Eld. R. A. Cooper.

Resumed discussion of the report on Documents and Publications. Speech by Eld. C. W. Smith.

An amendment to the report was presented and on motion adopted.

Doc men's and Publication.

Your committee would recommend, (1) that the programme of the union meetings of the 1st and 2nd Districts of our Association be published in our minutes, (2) that the Southern Baptist Record, Foreign Mission Journal, the Home Field and the Baptist and Reflector be commended to the consideration of the brotherhood, (3) that the Kind \ ords Series and the S S. Literature of the American Baptist Publication Society are worthy of our confidence and patronage; that the clerk superintend the printing and distribution of the proceedings of this session and be allowed $10 for his services.

Respectfully submitted,

J. T. P TTS, Committee.

On motion speakers speak but once to same report and not longer than five minutes.

Call for report on Sabbath Schools. Report was read by Bro. M. L Henry Speeches were made by Bro. A. B. Knox, Eld. G. W. Potter, Eld. C. W Smith, Eld. J. R. Sumner, Eld. J. H. Morgan.

On motion the report was adopted.

Sabbath Schools.

Brethren, it hardly seems necessary in this age of christian enlightenment to even allude to the importance and usefulness of the Sabbath school when we recognize the fact that where there is a Sabbath school a large percentage of the converts are from its ranks, and that so much can be and is being done to train these young converts as useful workers in the Lord's vineyard. But your committee regrets to report that of the thirty-nine churches comprising your body he finds only thirteen have Sabbath schools Your committee would therefore urge that every church in the Chickasaw Association have an evergreen Sabbath school; that the teachers be intelligent, earnest, prayerful Christians, thoroughly consecrated to the work of teaching the great truths of the gospel—and all of the truth.

St. Paul informs us that he shnnned not to declare the whole counsel of God. Your committee is of opinion that this can

only be done in Baptist Sabbath schools, since in union or undenominational Sabbath schools much must be left unsaid and untaught by the teacher. Your committee further recognizes the fact that the average Sabbath school student and even the average Sabbath school teacher accepts, without question, all that is found in the Sabbath literature used in our Sabbath schools, hence it is of the utmost importance that said literature be sound in doctrine. Your committee recommends, therefore, that in addition to the Book of Books, the Holy Bible, which should be first in all our Sabbath schools, our Home Board Publication by the Kind Words Publishing Co , of Atlanta are eminently sound and specially deserving our support, also the publications of the American Baptist Publication Society.

Your committee would again urge, in conclusion that every church have a Sabbath school. Respectfully submitted.

M. L. HENRY, Committee.

On motion call was made for report on Mississippi College and Education.

On motion the time to which speakers were limited was extended in order to enable Eld J. B. Gambrell to present the interest of Mississippi College before the Association.

Quilt made by the Woman s issionary Society of New Albany was bought by the Association for $20 and money placed as society wished – endowment fund of Mississippi College. On motion the quilt was presented to sister Cooper, wife of Eld. R. A Cooper

On motion the report was adopted.

Missi-sippi College and Educat'on

Your committee on Mississippi College and Education submit the following: The work which God has specially placed on christians is to persuade men to be reconciled to God. Education is the hand-maid of christianity. Christianity delights in the labor of all her servants, but especially in the work of her servant, education. As a token of such appreciation our Baptist fathers were moved to establish our Mississippi College at Clinton. The object therefore. of Mississippi College is to give christian education to our young men. Ministers are not the only men who need christian education Our merchants, our faamers, our lawyers and our doctors need it. Mississippi College was established to do this very work, and she is doing it grandly. Be it remembered that at Clinton special help is pro-

vided for God-called young men who are poor. "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty not many noble are called.' Who can say that our fathers were not God-directed to supply the wants of these poor but God-called ministers?

Dear brethren, we should be fellow-helpers in every good work. To this end let us give Mississippi College our prayers, our patronage and contributions.

Respectfully submitted.

FRANK SOUTER Committee.

Call for report on State of Religion. Report was read by Bro. J. W. Powel.

On motion the report was adopted.

State of Religion.

We report prosperity generally among the churches of this Association. We note with pleasure that most of the churches have had revivals, and that the churches are awakening to the work.

Our churches are being educated to co-operate in our mission work. e find a greater determination among the leading members to do more faithful work for the Lord's cause. This shows, conclusively to our mind, that the state of religion is better, and that progress is the purpose of each. Therefore, we all ought to be earnestly engaged in the work of our Lord. We are greatly encouraged to find our sisters are taking such an active part in this great, good and glorious work.

J. W. POWELL,
W. R. SPENCER,
H. D. BLAYLOCK,

Committee on Finance made its report, which was adopted.

FINANCE.

We, your Committee on Finance beg leave to submit the following report:

We have received from the churches for minutes, the following:

Liberty	$1 35	New Albany	$1 50
Fredonia	1 00	Shiloh	1 60
Midway	1 00	Union	50
New Prospect	1 35	Bethel, (U. C.)	1 00
Temperance Hill	85	Abbeville	1 00
Mt. Pisgah	1 00	Spring Creek	1 75
Oak Grove	80	Philadelphia	1 20

Salem	1 10	Amaziah	1 75
Spring Hill	1 00	Cherry Creek	3 45
New Hope	1 20	Pleasant Hill	1 20
Poplar Springs	1 00	Toccopola	1 90
Bethel, (L. C.)	1 00	Bluff Springs	50
Bay Springs	50	Piney Grove	1 00
Macedonia	60	Duncan Creek	1 35
Old Oak Grove	65	Friendship	1 60
Zion Hill	50	Turn Pike	70
Myrtle	50		
Total			$37 60

Respectfully submitted,
J. F. COLEMAN, Ch'mn.

Colporteur made the following report: On motion the report was adopted.

Colportage Work.

Since Oct 1st I have continued my work as colporteur and missionary; have traveled and preached to the people; visited them at their homes and have sold them Bibles and Testaments and other Baptist literature. I desire to say that the demand is still great for our literature, but having such little time, I have failed to get around and supply the demand Another thing I wish to say, and that is, I regard this work as one of the most important factors in keeping the mission work and its importance before the churches of our association. I feel confident that this work should be continued, and that too on a more extended scale than has been hitherto. I must say that I find about every tenth family without a Bible. I have sold $250 00 worth of Bibles and Testaments, and helps to the study of the Bible. I have preached 84 sermons, delivered 11 lectures to Sunday Schools, attended 25 prayer meetings, visited for religious purposes 194 families, and baptized 17

Respectfully submitted,
W. P. WINTER.

Appointed the following correspondents:

Aberdeen Association—W. P. Winter, J R. Summer W. L. Souter.

Calhoun Association—J. W. Powel, F. M. Ferrell, C. C. Hughes, W. L. Souter

Cold Water—H. D. Blaylock, Z T. Hester, J. H Morgan, C. W. Smith, W. P. Winter G W. Potter, W. J. Jester, J. W. Powel.

Judson—J T. Pitts, R A. Cooper, G. W. Potter.

West Judson—Isaac Smith, J. T. Pitts, N. J. Weaver, W. A. Rodgers, J. B. Suber, G W Potter, J F Coleman, W. L. Souter, W. A Funk.

Oxford—J. . Powel, F. M. Ferrell, J. J. Gibson

Tippah H. D Blaylock, J. T. Baker, W. R. Spencer, J. H. Morgan, J. R. Ruff, N. J. Harrall, Isaac Smith, J. T. Pitts, G. W Potter, W. C. Gillen.

Tishomingo—W . Souter, N M. Berry

Baptist State Convention J. W. Powel, F M. Ferrell, G. W. Potter, C. W. Smith, W. Hancock, J. W. Boatwright, H. D. Blaylock, J. R. Summers, R. A Coopers, W. J. Rhea, J. H Morgan, N. M. Berry, W. L. Souter.

Elder G. W. Potter was elected representative to the Southern Baptist Convention, Elder J. T. Pitts, alt

Appointed the following standing committees:

State Missions—C. W. Smith.

Mississippi College and Education—R. A Cooper.

Foreign Missions D. C. M. Bigham.

Sabbath Schools—J. W. Boatwright.

Prohjbition—M. L. Henry.

Documents and Publications—J H. Morgan.

Credentials and State of Religion—J. W. Powel, J. T. Swain, J. W. Adams, F. M. Ferrell.

On motion the rule to determine place of next session by ballot was suspended and the church at Midway selected by acclamation

Elder W. P. Winter was elected to preach the introductory sermon, Elder C W. Smith alt.

Treasurer made the following report, which was adopted:

N. M. BERRY, Treasurer,

IN ACCOUNT WITH

The Chickasaw Baptist Association.

Sept. 17,	To Balance on hand		$ 49 87
" 22,	" Cash Cherry Creek Ch		11 80
Oct. 27,	" " Fredonio Ch F. M.		2 20
Nov. 12,	" " Turnpike Ch		5 80
" 16,	" " Friendship Ch		6 15
Dec. 13,	" " Sister Spencer, Amaziah L. M. S.		1 50
" "	" " Cherry Creek L. M. S.		10 35
" "	" " " " S. B.		8 60
" "	" " " " L.M.S. Diaz Cards		9 90
" "	" " Amaziah L. M. S.		2 00

"	"	"	"	Liberty L. M. S.	2 00
"	"	"	"	Mt. Pleasant L. M. S.	2 00
"	"	"	"	New Albany L. M. S.	2 00
"	"	"	"	P'pl'r Sp'gs L.M.S.W Judson As'n	2 00
"	"	"	"	Turnpike L. M. S.	2 00
"	18	"	"	Piney Grove Ch	5 75
"	"	"	"	Spring Hill Ch	2 35
"	"	"	"	Bethel Ch L. C.	12 75
"	"	"	"	Macedonia Ch	10 00
"	"	"	"	Tocopola Ch	9 15
1889					
Feb.	10	"	"	Mt Pleasant Ch	27 85
"	"	"	"	Liberty Ch	15 55
Mch	25	"	"	New Albany Ch	17 40
Apr	19	"	"	Friendship Ch	5 65
"	"	"	"	Midway Ch	5 75
"	"	"	"	Shiloh Ch	6 00
"	"	"	"	New Prospect Ch F. M.	3 10
"	"	"	"	Bay Springs Ch	1 00
"	"	"	"	Cary Springs Ch	2 75
"	"	"	"	Tocopola Ch	4 50
"	"	"	"	Collection at Midway Ch	6 70
"	"	"	"	Cherry Creek Ch N. M. B.	22 00
"	25	"	"	Mt. Pleasant Ch	5 05
		Amount forwarded			$ 281 47
Amt. Bro't Over					$281 47
Apl	26	To Cash		Cherry Creek Ch W. R. S.	9 15
"	"	"	"	" " S. B.	55
"	"	"	"	" " L. M. S.	60
May	7	"	"	" " Ch W. R. S.	32 50
June	10	"	"	Philadelphia Ch Bro. S. F. M.	32 50
"	29	"	"	New Hope Ch	3 10
"	"	"	"	Pleasant Hill Ch J. B. R.	4 15
"	"	"	"	Friendship Ch W. M. S.	1 00
"	"	"	"	J. L. Coffee	50
"	"	"	"	Turnpike Ch	2 55
Aug	2	"	"	New Hope Ch	2 75
"	20	"	"	Cherry Creek Ch N. M. B.	5 67
Sept	10	"	"	Temperance Hill Ch	3 10
"	"	"	"	Duncan's Creek Ch F. M.	3 00
"	"	"	"	Cherry Creek S. B's	4 30
"	"	"	"	Cherry Creek L. M. S., F. M.	50
"	"	"	"	A. J. Gaines	1 00
"	"	"	"	H. D. Blaylock	50
"	"	"	"	J. K. Bond	50
"	"	"	"	W. H. Mitchell	50
"	"	"	"	R. Foster	25
"	"	"	"	Philadelphia Ch F. M.	1 00
"	"	"	"	Poplar Springs Ch	2 50
"	"	"	"	Spring Hill Ch	2 05
"	"	"	"	Shiloh Ch F. M.	1 15

"	"	"	"	Shiloh Ch H. M.	
"	"	"	"	Liberty Ch L. M. S., F. M.	50
"	"	"	"	Amaziah L. M. S. Sister Butler	50
"	"	"	"	Bethel Ch L. C.	90
"	"	"	"	N. M. Berry	2 05
"	"	"	"	Zion Hill Ch	8 00
"	"	"	"	Midway Ch	4 60
"	"	"	"	Pleasant Hill Ch Sister Read	5 50
					1 00
		Total			$ 399 49

Cr.

1888				
Oct.	22	By amt. sent Am. Bap. Pub. Soc.		
"	"	" " freight on books		$ 23 50
"	23	" " sent J. T. Christian		2 05
"	"	" " Reg. fees, etc.,		35 00
1889				16
Jany.	1	By amt. sent J. T. Christian		
"	16	" " sent Am. Bap. Pub. Soc.		42 35
"	"	" " freight pd. on books		40 00
"	"	" " sundry bills pd. Graves & Mahaffey		3 56
"	20	" " sent J. T. Christian		32 65
"	25	" " sent J. T. Christian		42 00
"	"	" " freight pd. on books		15 00
"	29	" " sent J. T. Christian		1 05
Apr.	22	" " sent J. T. Christian		17 40
May	9	" " sent Graves & Mahaffey		41 00
"	"	" " pd. W. P. Winter		6 00
"	28	" " sent Am. Bap. Pub. Soc.		15 00
Aug.	9	" " sent Am. Bap. Pub. Soc.		40 00
"	12	" " pd freight on books		4 56
"	"	" " Mississippi Bap. Book-house		1 87
"	20	" " Reg. fees, etc.,		5 67
Sept.	11	" " J. T. Christian		24
"	12	" " on hand to Bal.		20 20
				10 23
		Total		$ 399 49

Respectfully submitted,
N. M. BERRY.

September 12, 1889.

The following amounts were collected which did not pass through my hands, viz:

	Eddie Duncan	Rome Chapel	$ 2 00
	James Darden,	" "	2 00
	Mrs. L. Harvey	" "	2 00
	L. M. S.,	Cherry Creek	74 00
Total			$ 80 00

On motion the Moderator appointed a Committee on Credentials and State of Religion.

The Executive Committee was continued, and the following appointed as such.

Amaziah—J. L. Byers. Abbevillee J. L Furguson Antioch—S ebb. Bay Springs J. A. Fuller. Bethel, (L. .) - Geo Hill Bethel. (U. C.) - Bluff Springs—J. J Carter Cary Springs—W. J. Richie. Cherry Creek—N M. Berry. Cypress Creek Z. T Hester Duncan Creek—W. B Dickson. Friendship W. L. Souter. Fredonia—J. M McGraw. Liberty— . A Funk. Mt Pisgah—W. Hancock Midway—K C Morgan Macedonia S. Darden Myrtle J T Baker. New Albany—J C. Robbins. New Hope G. W. Sibley New Prospect - J R. Sumner. Oak Grove—J. H. Dodds. Old Oak Grove—W. Gillen. Poplar Springs— . D Hughes. Pleasant Hill J. B. Reid Philadelphia—J W. Adams. Piney Grove—J. H. Rhea Pleasant ale—Salem- J H. Morgan. Shady Grove—Jas. Hattox Shiloh—G. E. Murphy. Spring Hill—Geo. Hodges. Spring Creek- R. Burress. Temperance Hill—N. J. Harrall. Toccopola- . P. Winter. Turn Pike - W. Jeter Union—J L Calfee. Zion Hill—Geo. Whitten.

The following Resolutions were adopted:

RESOLVED, That our sympathies and confidence be expressed for the Myrtle Church and that the Churches be recommended to help it by their contributions.

RESOLVED, That the thanks of this Association be, and are hereby tendered this Church and community for the hospitality with which they have entertained us.

On motion adjourned to meet with Midway Church on Tuesday after the second Sabbath in September, 1890, at 10 A. M.

Prayer by Elder J. . Gambrell.

G. W POTTER, Moderator

F. M. FERRELL, Clerk.

ANNUAL REPORT OF THE WOMAN'S MISSIONARY SOCIETY OF

The Chickasaw Baptist Association.

The Society met near Friendship Church on 11th and 12th Sept., 1889.

In the absence of Vice President, Sister S. G. Leavell, Mrs. M. J. Nelson presided.

Representatives from societies of various churches were present.

The following contributions were reported:

CONTRIBUTIONS.

SOCIETIES.	Pastor's Salary.	Home Uses.	State Missions.	Home Missions.	Foreign Missions.	Cuban Fund.	Ministerial Education.	Cash.	Totals.
Cherry Creek		27 40		11 00	11 70			2 45	
Sunbeams		30 00	8 20		9 10	9 90			109 7
New Albany		45 20			5 00		21 93		
Sunbeams			7 45		16 40				95 9
Amaziah Ch	15 00	7 00				2 80			24 8
Mt. Pleasant				3 20	21 23		16 50		46 6
Total	15 50	109 60	15 65	14 20	64 13	12 70	38 43	2 45	$272 1

LOULA POTTER, Sect.

The Union Meeting of the First District of the Chickasaw Association will convene with the Church at Mt. Pleasant, Wallerville, Union county, Miss., on the K. C., M. & B. R. R. on Tuesday before the First Sabbath in August, A. D. 1890.

Elder J. T. Pitts to preach the introductory sermon with Elder G. W. Riley, alt.

The following programme was adopted for said meeting:

ESSAYS.

1st. Does the licensed saloon benefit trade or the public schools? Elder G. W. Potter.

2nd. What relation should exist between the Church and Sabbath School? N. M. Berry.

3rd. Who are the Baptists of the United States, and where did they come from? Elder J. T. Pitts.

4th. The value of family worship, and why is it not practiced more? J. A. Rogers.

5th. Sacrifice. Elder D. C. M. Bigham.

6th. The duty of a pastor to his Church. Elder R. A. Cooper.

7th. The duty of a Church to her pastor. V. B. Tucker.

8th. The importance of young men taking an active part in Church work. Young Tucker.

QUERIES.

1st. Was Judas present at the institution of the Lord's Supper?

2nd. Has a member of our Church the scriptural right to partake of the Lord's Supper in another Church?

3rd. Has the time come in the history of the Church requiring the membership to consecrate to God's service one-tenth of their income?

4th. Can a Baptist preacher baptize a convert having been received by a Church as a condidate for baptism, and if a convert has been baptized without such Church action should his baptism be considered valid?

M. L. HENRY, Clerk. L. SMITH, Moderator.

The Union Meeting of the Second District will meet with Abbeville Church on Thursday before the second Sabbath in August, A. D. 1890.

ESSAYS.

1st. What should be done with a church member who persistently neglects or refuses to aid in the support of the Church? Elder F. M. Vines.

2nd. Why was John called John the Baptist? A. N. Singleton.

3rd. What should be done with a church member who votes to license saloons or signs a petition for a saloon? Elder J. L. Furguson.

4th. The object and importance of Sabbath Schools. K. C. Morgan.

5th. Family prayer. J. L. C. Vann.

6th. Is intercommunion scriptural? J. R. Johnson.

7th. The duties of a deacon. G. A. Logan.

8th. Does the Church and Kingdom of God mean the same? Elder W. L. Mullens.

QUERIES.

1st. Did Judas partake of the Lord's Supper at its institution?

2nd. Should we recognize the Ladies Aid Society as a part of the Church?

3rd. Is the world to be converted to Christ before His second advent?

4th. Was the Prodigal Son regenerated or not?

J. L. FURGUSON, Moderator.

A. N. SINGLETON, Clerk.

MINISTERIAL REGISTER.

ORDAINED.

T. R. Block	Ecru.	G. W. Potter	Cherry Creek.
D. C. M. Bigham	Cherry Cr'k.	G. J. Ribbins	Esparanza.
R. A. Cooper	New Albany	D. Robertson	Mud Creek.
W. R. Farson	Watson.	W. A. Rodgers	Pontotoc.
F. M. Ferrell	Toccopola.	J. P. Rodgers	Waterford.
J. L. Furguson	Abbeville.	G. W. Riley.	Myrtle.
W. C. Gillen	Cornersville.	Isaac Smith	Writersville.
F. Gorley	Randolph.	C. W. Smith.	Tocopola.
A. J. Gaines	Waterford	S. W. Stewart	New Albany.
H. L. Kidd	Thaxton.	L. G. Leggett	
J. R. Sumner	Thaxton.	E. C. Mahon	Thaxton
W. N. Swain, sr	Darden.	W. H. Miller	Oxford.
W. N. Swain, jr	Darden.	J. H. Morgan	Bethlehem.
J. L. C. Vann	Abbeville.	W. L. Mullens.	Dallas.
F. M. Vines	La Fayette Sp'gs.	G. E. Murphy	La Fayette Spr'gs.
P. P. Watts	Dallas.	J. T. Pitts	Cherry Cr'k.
N. N. Weaver.	Pontotoc.	W. P. Winter	Toccopola.

LICENTIATES.

W. J. Ball	Fairview	J. J. Gibson	Oxford.
J. L. Calfee	Dallas	Wm. Jeter	Pontotoc.
C. B. Clark	Beulah	R. R. Purvis	Oxford.
S. C. Darden	Darden	J. H. Rhea	Toccopola.

CHURCHES.	PASTOR.	POST OFFICE.	Time of Meeting.	Baptism.
Abbeville	J. L. Furguson	Abbeville	2 & 4	
Amaziah	W. B. Farrow	Cornersville	3	
Antioch				
Bay Springs	W. H. Miller	Holden	4	
Brothel, (L. C.)	C. W. Smith	Oxford	1	
Brothel, (U. C.)	H. L. Kidd	Esperanza	2	
Bluff Springs	F. M. Vines	Denmark	3	
Cary Springs				
Cherry Creek	R. A. Cooper	Cherry Creek	1	
Cypress Creek	F. M. Ferrell	Liberty Hill	4	1
Duncan Creek	J. T. Pitts	Thaxton	3	
Friendship	C. W. Smith	Ecru	3	
Fredonia	J. R. Sumner	Ingomar	2	
Liberty	Isaac Smith	Fair View	2	
Mt. Pleasant	G. W. Potter	Wollersville	1	
Mt. Pisgah	W. N. Swain, jr	Darden	2	
Midway	F. M. Vines	Caswee	2	
Macedonio	C. W. Smith	Darden	4	1
Myrtle	B. F. Whitten	Myrtle	4	
New Albany	R. A. Cooper	New Albany	3 & 4	
New Hope	W. P. Winter	Pontotoc	4	
New Prospect	G. J. Robbins	Thaxton	4	
Oak Grove	G. W. Potter	Myrtle	2	
Old Oak Grove	W. P. Hutchison	Myrtle	1	2
Poplar Springs	F. M. Ferrell	Delay	1	12
Pleasant Hill	Isaac Smith	Keowenville	4	
Philadelphia	J. R. Sumner	Walton	1	7
Piney Grove	J. Griffin	Toccopola	1	
Pleasant Dale		Diberty Hill		
Salem	G. W. Riley	Bethlehem	2	
Shady Grove	H. L. Kidd	Esperanza	1	
Shiloh	G. E. Murphy	Lafayette Springs	1	
Spring Hill	W. A. Mayo	Mud Creek	4	16
Sgring Creek	G. W. Riley	Waterford	1	3
Temperance Hill	J. D. Morton	Holly Springs	3	1
Toccopola	F. M. Ferrell	Toccopola	2	
Turn Pike	W. P. Winter	Pontotoc	1	9
Union	F. M. Vines	Dallas	4	
Zion Hill	Isaac Smith	New Albany	1	
				144

ATISTICAL TABLE.

	Time of Meeting.	Additions			Diminution			Total.	Pastor's Salary.	State Missions.	Foreign Missions.	Miss. College and Education.	Church Building.	Incidental.	Total.
		Baptism.	Letter.	Restored.	Letter.	Excluded.	Died.								
2 &	4	8	2	1	3			52	200 00	2 50			200 00		402 50
	3	7	1	2	6			122	75 00						75 00
	4		3		3			18	11 00		1 00		278 00		300 00
	1	11		1	6	3	1	95	100 00		18 30				18 30
	2	3	1	2	3	1		67							
	3				4			42	44 00					11 00	55 00
	1	11	4	2	1		2	175	200 00		103 00	10 00		30 00	343 00
	4	12	3					41	36 50				200 00		236 50
	3	5	7		1	1	2	100	76 00		2 75				78 75
	3	1	3		7	2		78	85 50		18 45			1 00	104 95
	2	4	1		7		2	50	75 00		5 25			11 75	92 00
	2	6	3		2	2	2	99	65 00	2 35	18 45			15 20	101 00
	1	9	4		4	2		154	12 00	26 50	17 00				
	2		3		9		1	61							
	2	3			1		2	60	75 00		10 50			33 50	33 50
	4	11	18		8		2	87	133 05	10 00	4 00				85 50
	4							14	50 00					29 25	151 80
&	4		2		9	1	1	88	400 00	24 10		21 40	600 00	2 00	652 00
	4	3	6		8	1	2	82			5 85			31 95	577 45
	4		5		1			37			3 60				5 85
	2				1		1	93							3 60
	1	2	7		2		1	38	11 00						
	1	12	7			2		113	55 50		3 00				11 00
	4				5		2	136	68 00						
	1	7	9	3	3		3	108	96 25	50	7 35	50	332 48		400 48
	1		3					75	21 50		5 75			1 00	104 60
	2		4					52		11 00	1 00				28 25
	1							76							12 00
	1				1	2	1	82	47 50		7 65				
	4	16	8	5	4	8	1	191	70 00		4 15			6 00	55 15
	1	3	2	1	2		1	115						11 75	85 90
	3	1					1	24	37 20		3 10				
	2		1		7			89			13 65				40 30
	1	9	3			5		72	75 00		8 35				
	4		7	1			1	67	44 00				179 25		262 60
	1				2	8		48						5 50	49 50
		144	144	18	110	38	29	2871	2163 95	76 95	262 15	31 90	1799 73	190 90	4339 48